# **Rusty Bucket**



# Meet Records Mattie Shirley-Fairbairn - BHS 14:07 - 2015 Brady Korsmo - BHS 15:37 - 2022

#### What is the Rusty Bucket?

Dating back to 1985, the bucket is a combined team event, with the winner taking home the new and improved Rusty Bucket.

#### How is the Score figured?

The scoring is done by adding the girls' team score and the boys' team score together. The team with the lowest score takes home the bucket!

#### **Past Rusty Bucket Champions**

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|-----------------------------|-----------------|
| 2022 - Bismarck             | 2003 - Mandan   |
| 2021 - Bismarck             | 2002 - Mandan   |
| 2020 - Cancelled            | 2001 - Mandan   |
| 2019 - Century              | 2000 - Bismarck |
| 2018 - Century              | 1999 - Bismarck |
| 2017 - Century              | 1998 - Century  |
| 2016 - Century              | 1997 - Century  |
| 2015 - Bismarck             | 1996 - Bismarck |
| 2014 - Bismarck             | 1995 - Bismarck |
| 2013 - Bismarck             | 1994 - Mandan   |
| 2012 - Bismarck             | 1993 - Bismarck |
| 2011 - Bismarck             | 1992 - Bismarck |
| 2010 - Bismarck             | 1991 - Mandan   |
| 2009 - Bismarck             | 1990 - Bismarck |
| 2008 - Bismarck             | 1989 - Mandan   |
| 2007 - Bismarck             | 1988 - Mandan   |
| 2006 - Bismarck             | 1987 - Bismarck |
| 2005 - Bismarck             | 1986 - Mandan   |
| 2004 - Bismarck             | 1985 - Bismarck |
|                             |                 |

# **2023 Rusty Bucket Invite**

### McDowell Dam

Friday, September 1–5:30pm

**LOCATION OF COURSE:** The course is located at the McDowell Dam Recreational Area. The course surface is all grass with a few rolling hills.

McDowell Dam is located 6 miles east of Bismarck on Highway 10. Take I-94 exit 161 and head south 1.5 miles. Turn east onto County Road 10/East Main for 4.0 miles. Turn left on 93<sup>rd</sup> St. NE for 1.4 miles.

**<u>DRESSING:</u>** Dressing facilities are limited, but there are public restrooms available.

**SPORTS MEDICINE:** Athletic trainers will be on hand to take care of all training needs. Please contact the public address table for any specific needs.

ENTRY PROCEDURE: All teams must enter using athletic.net

https://www.athletic.net/team/76064/cross-country/2023

Fee - \$50.00

If you have any questions about our plans for you, don't hesitate to call Dave Zittleman at 323-4079 or email <a href="mailto:dave\_zittleman@bismarckschools.org">dave\_zittleman@bismarckschools.org</a>.

# Friday, September 1 – Schedule of events (all times are approximate)

- 5:30pm 7<sup>th</sup> & 8<sup>th</sup> Grade Boys 2000m
- 5:45pm 7<sup>th</sup> & 8<sup>th</sup> Grade Girls 2000m
- 6:00pm 6<sup>th</sup> Grade Boys 1600m
- 6:15pm 6<sup>th</sup> Grade Girls 1600m
- 6:30 PM Varsity Boys 5000m
- 7:00 PM Varsity Girls- 4000m